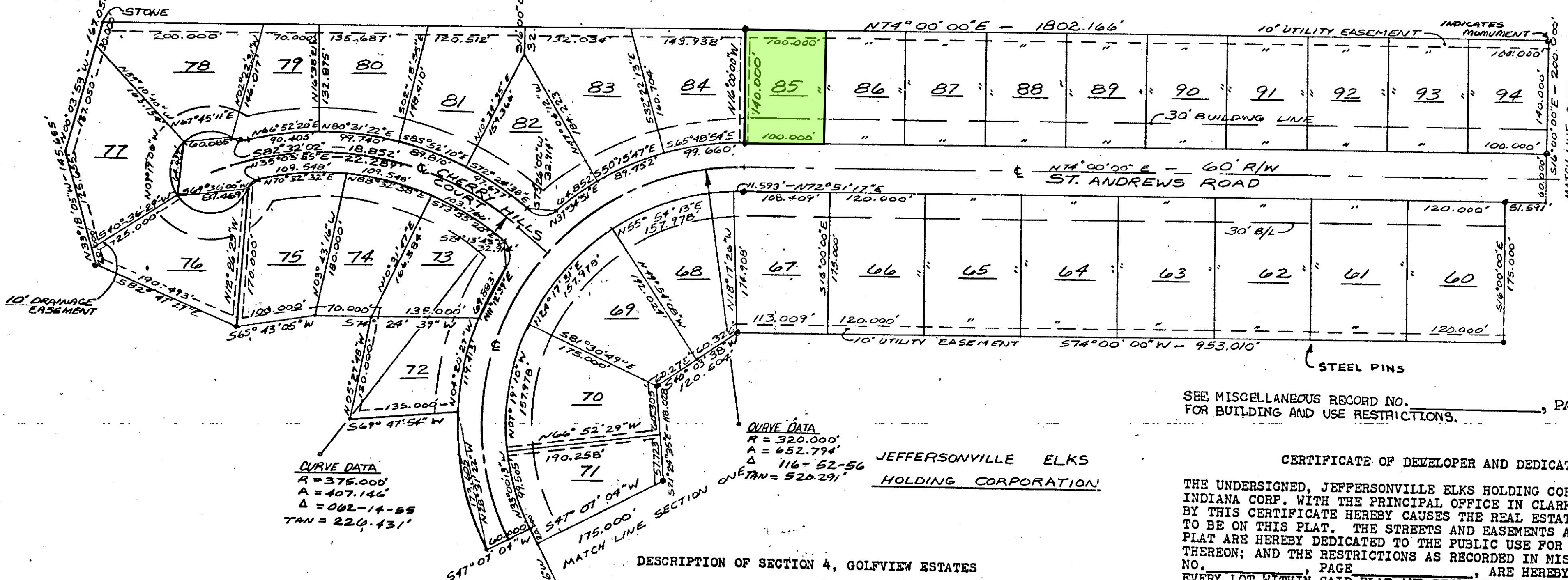


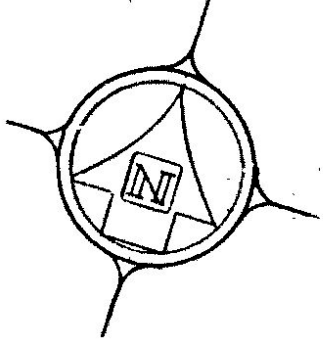
722

WYATT

NOTE: ALL DISTANCES IN CURVES ARE CHORD DISTANCES
CORNER RADII = 25.000' R.



MATCH LINE SECTION THREE



CURVE DATA
 R = 375.000'
 A = 407.146'
 Δ = 082-14-55
 TAN = 220.431'

CURVE DATA
 R = 320.000'
 A = 452.794'
 Δ = 116-52-56
 TAN = 520.291'

JEFFERSONVILLE ELKS
 HOLDING CORPORATION

SEE MISCELLANEOUS RECORD NO. _____, PAGE _____
 FOR BUILDING AND USE RESTRICTIONS.

CERTIFICATE OF COUNTY PLAN COMMISSION

THIS TO CERTIFY THAT THE WITHIN PLAT WAS EXAMINED AND APPROVED BY THE CLARK COUNTY PLAN COMMISSION ON THE 15th DAY OF August, 1965 IN ACCORDANCE WITH PROVISIONS OF AN ORDINANCE ADOPTED DECEMBER 28, 1950, BY THE BOARD OF COUNTY COMMISSIONERS OF CLARK COUNTY, INDIANA, CREATING SAID COMMISSION, AND ORDINANCE OF SAID BOARD OF COUNTY COMMISSIONERS ADOPTED JULY 2, 1951, ENACTING REQUIREMENTS AND PROCEDURES RELATIVE TO THE SUBDIVIDING AND PLATTING OF UNINCORPORATED AREAS WITHIN THE LIMITS OF CLARK COUNTY, INDIANA.

CLARK COUNTY PLAN COMMISSION

BY: Ed Dellinger PRESIDENT

ATTEST: Regina Steiner SECRETARY

DESCRIPTION OF SECTION 4, GOLFVIEW ESTATES

BEGINNING AT THE WEST CORNER OF GRANT 20, ILLINOIS GRANT CLARK COUNTY, INDIANA, THENCE ALONG THE WEST LINE OF SAID GRANT NORTH 40° 29' 03" WEST A DISTANCE OF 1947.0 FEET TO A POINT IN THE CENTERLINE OF THE JEFFERSONVILLE-CHARLESTOWN PIKE, THENCE CONTINUING ALONG SAID WEST LINE NORTH 40° 29' 03" WEST A DISTANCE OF 1977.92 FEET TO A STONE, THENCE SOUTH 74° 00' 00" WEST 295.40 FEET TO A POINT, THE TRUE POINT OF BEGINNING:

THENCE	S16° 00' 00" E	200.00 FEET	TO A POINT
"	S74° 00' 00" W	51.591 "	"
"	S16° 00' 00" E	175.000 "	"
"	S74° 00' 00" W	953.010 "	"
"	S40° 03' 38" W	120.604 "	"
"	S21° 24' 35" E	118.028 "	"
"	S47° 07' 04" W	175.000 "	"
"	N42° 52' 56" W	20.000 "	"
"	S47° 07' 04" W	60.000 "	"
"	N28° 31' 22" W	173.605 "	"
"	S69° 47' 54" W	135.000 "	"
"	N05° 27' 48" W	130.000 "	"
"	S74° 24' 39" W	70.000 "	"
"	S65° 43' 05" W	100.000 "	"
"	N82° 47' 27" W	190.493 "	"
"	N33° 18' 05" W	145.655 "	"
"	N00° 03' 53" W	167.050 "	"
"	N74° 00' 00" E	1802.166 "	"

TO A POINT OF BEGINNING, CONTAINING 16.9734 ACRES.

CERTIFICATE OF DEVELOPER AND DEDICATION

THE UNDERSIGNED, JEFFERSONVILLE ELKS HOLDING CORPORATION, AN INDIANA CORP. WITH THE PRINCIPAL OFFICE IN CLARK COUNTY, INDIANA BY THIS CERTIFICATE HEREBY CAUSES THE REAL ESTATE HEREIN DESCRIBED TO BE ON THIS PLAT. THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE PUBLIC USE FOR THE PURPOSES INDICATED THEREON; AND THE RESTRICTIONS AS RECORDED IN MISCELLANEOUS RECORD NO. _____, PAGE _____, ARE HEREBY IMPOSED ON EACH AND EVERY LOT WITHIN SAID PLAT AND DECLARED TO BE COVENANTS RUNNING WITH THIS LAND. SAID RESTRICTIONS ARE FOR THE BENEFIT OF ALL PERSONS AND CORPORATIONS WHO MAY HEREAFTER HAVE ANY VESTED INTEREST, LEGAL OR EQUITABLE, IN ANY LOT WITHIN SAID PLAT.

IN WITNESS WHEREOF THE SAID JEFFERSONVILLE ELKS HOLDING CORPORATION HAS CAUSED THIS PLAT TO BE MADE AND THIS CERTIFICATE TO BE EXECUTED FOR AND ON ITS BEHALF BY William A. Phillips ITS PRESIDENT AND ITS CORPORATION SEAL AFFIXED HERE TO AND ATTESTED BY ITS SECRETARY THIS 7th DAY OF October, 1965.

BY: William A. Phillips VICE PRESIDENT

ATTEST: William A. Phillips SECRETARY

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF INDIANA SS
 COUNTY OF CLARK
 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR THE ABOVE NAMED COUNTY AND STATE, PERSONALLY APPEARED William A. Phillips AND William A. Phillips VICE PRESIDENT, AND SECRETARY, RESPECTIVELY, OF THE ELKS HOLDING CORPORATION OF JEFFERSONVILLE, INDIANA, AND AS SUCH OFFICERS, AND FOR AND ON THE BEHALF OF SAID CORPORATION ACKNOWLEDGEMENT. WITNESS MY HAND THIS 7th DAY OF October, 1965.

Lucius M. Schilder
 NOTARY PUBLIC

DULY ENTERED
 FOR TAXATION

OCT 6 1965

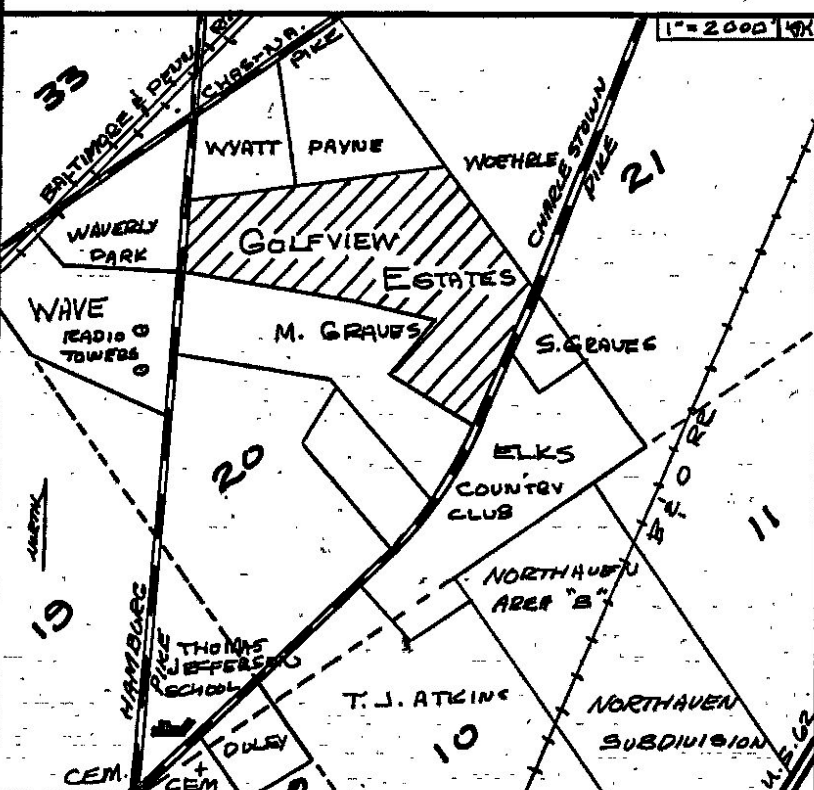
James E. O'Leary
 CLERK CLARK COUNTY

CERTIFICATE OF LAND SURVEYOR

I, H. DANIEL LUTHER, A LAND SURVEYOR, DULY LICENSED BY THE STATE OF INDIANA, CERTIFY THAT I HAVE REVIEWED THE WITHIN PLAT FROM A PHYSICAL SURVEY OF THE PREMISES HEREIN DESCRIBED AND THAT THE COURSES AND DISTANCES HEREIN SHOWN ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

WITNESS MY HAND THIS 28th DAY OF April, 1965.

H. Daniel Luther



REVISIONS	DATE	GOLFVIEW ESTATES SECTION 4	H. DANIEL LUTHER CONSULTING ENGINEER	4
DRAWN BY <u>WGL</u>		JEFFERSONVILLE, IND.	BU 2-1642	DWG. NO.
DATE 4-23-65				
SCALE 1"=100'		C-7-45		